ADVERTISEMENT FOR BIDS - CDBG PROJECT

Graham County

Graham County Response & Preparedness Needs: Senior Center

Grant No. CDBG-20-V-3514

Separate sealed bids for Graham County for Senior Center Kitchen Expansion will be received by Graham County, at the Administration Building, 196 Knight Street, Robbinsville, NC 28771 on February 8, 2024, at 2:00 PM Local time, then at said office to be publicly opened and read aloud. The bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered.

Site: New stand-alone, pier mounted storage shed will be placed on the site and a new stand-alone, pad mounted generator will be bid as an Alternate.

Building: Minor renovations to the existing kitchen facilities and construction of a walk-in cooler and freezer addition to the north side of the building. A small section of awning will be constructed to provide weather protection immediately outside the existing exterior door to the kitchen.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the office of Jason Marino, Graham County Project Manager, 196 Knight Street, Robbinsville, NC 28771. Complete plans and specifications for this project can be obtained from Henco Reprographics. Documents will be available electronically in PDF and hardcopy format. Bidders are responsible for the purchase price of documents. Registration and payment are required before release of documents. If you need further clarification please contact Greg Underhill at Henco Reprographics.

Henco Reprographics

54 Broadway Asheville, NC 28801 Phone: 828-253-0449

FTP site: www.hencoplanroom.com
Business Hours: M-F 8 am – 5:30 pm

A Pre-Bid Conference will be held at the project site, 185 Fort Hill Road, Robbinsville, NC on January 23, 2024 at 10:00 AM, local time.

All project related questions are to be submitted in writing Chip Howell at nativeformsarch@gmail.com. Request for Clarification, and questions should be submitted to the Architect no later than February 1, 2024 and any required Addenda will be issued no later than February 5, 2024.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract: Bidders on this work will be required to comply with Section 109 and E.O. 11246 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, Davis Bacon Act, Anti-Kickback Act, and Contract Work Hours and Safety Standards Act. Graham County, North Carolina is committed to and supportive of efforts to effectively maintain and/or increase the use of Small and Minority/Women-Owned Business and Historically Underutilized Businesses (HUB) contract

participation for Construction Projects, services (including professional and consulting services) and commodities purchases, AND increase contract participation to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968 (24 C.F.R Part 135).

No bidder may withdraw his/hers bid within Thirty (30) days after the actual date of the opening thereof.

Graham County, North Carolina reserves the right to waive any informalities or to reject any or all bids.

This information is available in Spanish or any other language upon request. Please contact the Project Manager's Office at (828-479-7961) or at 196 Knight Street, Robbinsville, NC 28771 for accommodation for this request.

Esta información está disponible en español o en cualquier otro idioma bajo petición. Por favor, póngase en contacto con la Oficina del Administrador de la Condado al 828-479-7961 o en 196 Knight Street, Robbinsville, NC 28771 de alojamiento para esta solicitud.

This municipality is an **Equal Opportunity Employer**

Date: January 12, 2024 Authorized Representative: Jason Marino

